

## Local Heritage Assistance Fund Application Form

| App | - 4 🕞 |           |     |
|-----|-------|-----------|-----|
| Ann |       | Tall to 1 | 110 |
|     |       | 4-11-1    |     |

Note: the applicant is the person responsible for making the application and need not be the owner of the land. The applicant is responsible for ensuring all the information provided is correct. All correspondence in relation to this application will be issued to the applicant as stated on this form.

|               | lividual or company name in ful  | II)  |        |  |     |           |        |
|---------------|--|------|--------|--|-----|-----------|--------|
| For compan    | ies, contact name  |      |        |  |     |           |        |
| Postal addre  | ess  |      |        |  |     |           |        |
| ABN:          |  |      |        |  |     |           |        |
|               |  |      | Suburb |  |     |           |        |
|               |  |      | State  |  |     | Post Code |        |
| Contact pho   | one number   |      |        |  |     | -         |        |
| Mobile num    | ber  |      |        |  |     |           |        |
| Email addre   | Email address  |      |        |  |     |           |        |
| Applicant's   | Applicant's reference number   |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |
| Property D    | Details (if relevant)  |      |        |  |     |           |        |
| Unit/House    | Street   | Subu | Suburb |  | Lot | Section   | DP/SP  |
| No.           | Out of the control of |      |        |  | 201 | 00011011  | 5. 76. |
|               |  |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |
| Proposal      |  |      |        |  |     |           |        |
| Proposal work | rs.  |      |        |  |     |           |        |
| Topoda Non    |  |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |
| Present use o | f site:  |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |
|               |  |      |        |  |     |           |        |

| Funds  |   |   |     |
|--|---|---|-----|
| Estimated total cost of wor  | ks:   |   |     |
| \$   |   |   |     |
| Funding amount sought wi   | th this application:                          |   |     |
| \$   |   |   |     |
| Note: Amount sought mus  | be matched at least dollar for dolla          | ar by applicant. Maximum grant amount is \$2,00   | 00. |
| Additional Informat  | on  |   |     |
| Where applicable, please i   | nclude the following additional infor         | rmation:  |     |
| <ul><li>☐ Photographs of existing</li><li>☐ Samples of finished ma</li></ul> |   | y/item  |     |
| Applicant Declaration Applicant's Signature Applicant's Name                 | on  |   |     |
| Dated  |   |   |     |
| Ownership  |   | 15  |     |
| Owner Name   | Address                                       | Email   |     |
|  |   |   |     |
| If there are more than 3 owners  Owners Signature(s)                         | , please provide the additional details on an | additional sheet.   |     |
|  |   | son (eg Secretary) must sign. Signatures must b<br>r, the person's title is to indicate: "Sole Director". |     |



## **Applications**

Completed Application forms are to be forwarded to <a href="mailto:council@singleton.nsw.gov.au">council@singleton.nsw.gov.au</a>
One electronic copy of associated documentation shall be provided on either a USB or CD.

